

2025-2026

Livingston County 4-H Ambassador Application

All applications must be signed and submitted to the MSU Extension office in person
or via email no later than 4:00 p.m. on November 16th, 2025.

MSU Extension – 2300 E Grand River Ave. #111, Howell MI, 48843

Email: Jenny Speyer – speyerje@msu.edu

Guidelines:

1. Applicants must be 4-H age 13-18 to participate.
 2. Applicants must be enrolled in 4-H online.
 3. Applicants must be available to attend an upcoming Council meeting.
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Name: _____

4-H Club: _____ School: _____

Youth Phone Number: _____ Email Address: _____

4-H Age: _____ Grade: _____ Number Of Years In 4-H: _____

Parent/Guardian Name(S): _____

Parent/Guardian Phone Number: _____ Email: _____

4-H Leader Name: _____

1. List your favorite 4-H project areas and what 4-H project areas have you done:

2. How have you been a leader in 4-H? Give us examples of 4-H club officer roles, council and committee leadership, statewide leadership, etc.

3. How have you been a leader outside of 4-H? Give us examples from school, work, after-school activities, FFA, independent community service, sports, etc.
4. What do you value in a team? Give us an example from school, work, after school activities, etc.
5. What is your favorite part of 4-H and how has it impacted you?
6. Why do you want to become a 4-H Ambassador?
7. What personal leadership skills would you like to work on as a 4-H Ambassador?

I understand that if I am chosen as a Livingston County Ambassador, I will be expected to meet regularly. I will do my best to attend meetings, activities, and will communicate with adult leaders and 4-H staff. The following events are typically hosted by Ambassadors:

- Fowlerville Family Fair 4-H Activities
- County Awards Night
- Winter outreach event
- Spring service project
- Regular Meetings – Meeting schedule to be determined

I understand that I need to read and respond to communications in a timely manner regarding attendance and/or participation in events, and that I will participate in at least two events and 6 meetings.

Applicant's Signature: _____

Parent's Signature: _____

Applications can be mailed or dropped off to the Livingston County MSU Extension office. Attn. Jenny Speyer, 2300 E Grand River Ave. #111, Howell MI, 48843. Or delivered electronically to speyerje@msu.edu.

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